

REDEMPTION
IN THE HEART OF GOD

FOR GOD
SO LOVED THE WORLD
THAT HE GAVE HIS ONLY
BEGOTTEN SON,
THAT WHOEVER BELIEVES
IN HIM
SHOULD NOT PERISH
BUT HAVE EVERLASTING LIFE.

FOR GOD
DID NOT SEND HIS SON
INTO THE WORLD
TO CONDEMN THE WORLD,

BUT THAT
THE WORLD THROUGH
HIM
MIGHT BE SAVED.

Oh, THAT MY WORDS WERE WRITTEN!
Oh, THAT THEY WERE INSCRIBED IN A
BOOK! THAT THEY WERE ENGRAVED
ON A ROCK WITH AN IRON PEN AND
LEAD, FOREVER! **FOR I KNOW THAT MY
REDEEMER LIVES, AND HE SHALL STAND AT LAST
ON THE EARTH;** AND AFTER MY SKIN IS
DESTROYED, THIS I KNOW, THAT IN MY FLESH I
SHALL SEE GOD, WHOM I SHALL SEE FOR MYSELF,
AND MY EYES SHALL BEHOLD, AND NOT
ANOTHER. *How* MY HEART YEARNs WITHIN
ME!"

JOB 19, 23 - 27

FOR UNTO US A CHILD IS BORN, **UNTO US A
SON IS GIVEN;** AND THE GOVERNMENT
WILL BE UPON HIS SHOULDER. AND HIS
NAME WILL BE CALLED WONDERFUL,
COUNSELLOR, MIGHTY GOD, [FATHER
OF ETERNITY] EVERLASTING FATHER, PRINCE OF
PEACE.

OF THE INCREASE OF HIS GOVERNMENT AND PEACE
there will be NO END, UPON THE THRONE OF
DAVID AND OVER HIS KINGDOM, TO ORDER IT
AND ESTABLISH IT WITH JUDGEMENT AND
JUSTICE FROM THAT TIME FORWARD, EVEN
FOREVER. THE ZEAL OF THE LORD OF HOSTS
WILL PERFORM THIS.

ISAIAH 9, 6 & 7



" **B**ehold! MY SERVANT whom I uphold,
MY ELECT ONE IN WHOM MY SOUL
DELIGHTS! I HAVE PUT MY SPIRIT
UPON HIM; HE WILL BRING FORTH
JUSTICE TO THE GENTILES. HE WILL
NOT CRY OUT, NOR RAISE HIS VOICE, NOR CAUSE
HIS VOICE TO BE HEARD IN THE STREET. A
BRUISED REED HE WILL NOT BREAK, AND SMOKING
FLAX HE WILL NOT QUENCH; HE WILL BRING
FORTH JUSTICE FOR TRUTH. **HE WILL NOT FAIL
NOR BE DISCOURAGED, TILL HE HAS ESTABLISHED
JUSTICE IN THE EARTH; AND THE COASTLANDS
SHALL WAIT FOR HIS LAW."**

THUS SAYS GOD THE LORD, WHO CREATED THE
HEAVENS AND STRETCHED THEM OUT, WHO
SPREAD FORTH THE EARTH AND THAT WHICH
COMES FROM IT, WHO GIVES BREATH TO THE
PEOPLE ON IT, AND SPIRIT TO THOSE WHO
WALK ON IT: "I, THE LORD, HAVE CALLED YOU IN
RIGHTEOUSNESS, AND WILL HOLD YOUR HAND; I
WILL KEEP YOU AND GIVE YOU AS A COVENANT
TO THE PEOPLE, AS A LIGHT TO THE GENTILES,
TO OPEN BLIND EYES, TO BRING OUT PRISONERS
FROM THE PRISON, THOSE WHO SIT IN DARKNESS
FROM THE PRISON HOUSE. I AM THE LORD, THAT
IS MY NAME; AND MY GLORY I WILL NOT GIVE TO
ANOTHER, NOR MY PRAISE TO CARVED IMAGES."

ISAIAH 42, 1-8





BUT NOW, THUS SAYS THE LORD, WHO CREATED YOU, O JACOB, AND HE WHO FORMED YOU, O ISRAEL: "FEAR NOT, FOR I HAVE REDEEMED YOU; I HAVE CALLED YOU BY YOUR NAME; YOU ARE MINE. WHEN YOU PASS THROUGH THE WATERS, I WILL BE WITH YOU; AND THROUGH THE RIVERS, THEY SHALL NOT OVERFLOW YOU. WHEN YOU WALK THROUGH THE FIRE, YOU SHALL NOT BE BURNED, NOR SHALL THE FLAME SCORCH YOU. FOR I AM THE LORD YOUR GOD, THE HOLY ONE OF ISRAEL, YOUR SAVIOUR; I GAVE EGYPT FOR YOUR RANSOM, ETHIOPIA AND SEBA IN YOUR PLACE. SINCE YOU WERE PRECIOUS IN MY SIGHT, YOU HAVE BEEN HONoured, AND I HAVE LOVED YOU; THEREFORE I WILL GIVE MEN FOR YOU, AND PEOPLE FOR YOUR LIFE.

FEAR NOT, FOR I AM WITH YOU; I WILL BRING YOUR DESCENDANTS FROM THE EAST, AND GATHER YOU FROM THE WEST; I WILL SAY TO THE NORTH, 'GIVE THEM UP!' AND TO THE SOUTH, 'DO NOT KEEP THEM BACK!' BRING MY SONS FROM AFAR, AND MY DAUGHTERS FROM THE ENDS OF THE EARTH = EVERYONE WHO IS CALLED BY MY NAME, WHOM I HAVE CREATED FOR MY GLORY; I HAVE FORMED HIM, YES, I HAVE MADE HIM."





BRING OUT THE BLIND PEOPLE WHO HAVE EYES,
AND THE DEAF WHO HAVE EARS. LET ALL THE
NATIONS BE GATHERED TOGETHER, AND LET THE
PEOPLE BE ASSEMBLED.

WHO AMONG THEM CAN DECLARE THIS, AND SHOW
US FORMER THINGS? LET THEM BRING OUT THEIR
WITNESSES, THAT THEY MAY BE JUSTIFIED; OR
LET THEM HEAR AND SAY, "IT IS TRUTH." YOU
ARE MY WITNESSES," SAYS THE LORD, "AND MY
SERVANT WHOM I HAVE CHOSEN, THAT YOU
MAY KNOW AND BELIEVE ME, AND UNDERSTAND
THAT I AM HE.

BEFORE ME THERE WAS NO GOD FORMED, NOR
SHALL THERE BE AFTER ME. *I, EVEN I, AM THE
LORD, AND BESIDES ME THERE IS NO SAVIOUR.* I
HAVE DECLARED AND SAVED, I HAVE
PROCLAIMED, AND *THERE WAS NO FOREIGN GOD
AMONG YOU; THEREFORE YOU ARE MY
WITNESSES,*" SAYS THE LORD, "THAT I AM GOD.
INDEED BEFORE THE DAY WAS, I AM HE; AND
*THERE IS NO ONE WHO CAN DELIVER OUT OF MY
HAND; I WORK, AND WHO WILL REVERSE IT?"*

ISAIAH 43, 1-13



BEHOOLD, MY SERVANT SHALL DEAL PRUDENTLY; HE SHALL BE EXALTED AND EXTOLLED AND BE VERY HIGH. JUST AS MANY WERE ASTONISHED AT YOU, SO HIS VISAGE WAS MARRED MORE THAN ANY MAN, AND HIS FORM MORE THAN THE SONS OF MEN; SO SHALL HE SPRINKLE MANY NATIONS. KINGS SHALL SHUT THEIR MOUTHS AT HIM; FOR WHAT HAD NOT BEEN TOLD THEM THEY SHALL SEE, AND WHAT THEY HAD NOT HEARD THEY SHALL CONSIDER.

WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED? FOR HE SHALL GROW UP BEFORE HIM AS A TENDER PLANT, AND AS A ROOT OUT OF DRY GROUND. HE HAS NO FORM OR COMELINESS; AND WHEN WE SEE HIM, THERE IS NO BEAUTY THAT WE SHOULD DESIRE HIM. HE IS DESPISED AND REJECTED BY MEN, A MAN OF SORROWS AND ACQUAINTED WITH GRIEF. AND WE HID, AS IT WERE, OUR FACES FROM HIM; HE WAS DESPISED, AND WE DID NOT ESTEEM HIM. **SURELY HE HAS BORNE OUR GRIEFS AND CARRIED OUR SORROWS; YET WE ESTEEMED HIM STRICKEN, SMITTEN BY GOD, AND AFFLICTED. BUT HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS BRUISED FOR OUR INIQUITIES; THE CHASTISEMENT FOR OUR PEACE WAS UPON HIM, AND BY HIS STRIPES WE ARE HEALED.**



All we like sheep have gone astray; we have turned, every one, to his own way; **AND THE LORD HAS LAID ON HIM THE INIQUITY OF US ALL.** He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so he opened not his mouth.

He was taken from prison and from judgement, and who will declare his generation? **FOR HE WAS CUT OFF FROM THE LAND OF THE LIVING; FOR THE TRANSGRESSIONS OF MY PEOPLE HE WAS STRICKEN.** AND THEY MADE HIS GRAVE WITH THE WICKED = BUT WITH THE RICH AT HIS DEATH, BECAUSE HE HAD DONE NO VIOLENCE, NOR WAS ANY DECEIT IN HIS MOUTH.

Yet it pleased the LORD to bruise him; he has put *him* to grief. When you make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. He shall see the labour of his soul, and be satisfied.





BY HIS KNOWLEDGE MY RIGHTEOUS SERVANT SHALL JUSTIFY MANY, FOR HE SHALL BEAR THEIR INIQUITIES. THEREFORE I WILL DIVIDE HIM A PORTION WITH THE GREAT, AND HE SHALL DIVIDE THE SPOIL WITH THE STRONG, BECAUSE HE POUED OUT HIS SOUL UNTO DEATH, AND HE WAS NUMBERED WITH THE TRANSGRESSORS, AND HE BORE THE SIN OF MANY, AND MADE INTERCESSION FOR THE TRANSGRESSORS.

ISAIAH 52 & 53

|| **T**HEREFORE SAY TO THE HOUSE OF ISRAEL, 'THUS SAYS THE LORD GOD: "I DO NOT DO THIS FOR YOUR SAKE, O HOUSE OF ISRAEL, BUT FOR MY HOLY NAME'S SAKE, WHICH YOU HAVE PROFANED AMONG THE NATIONS WHEREVER YOU WENT. AND I WILL SANCTIFY MY GREAT NAME, WHICH HAS BEEN PROFANED AMONG THE NATIONS, WHICH YOU HAVE PROFANED IN THEIR MIDST; AND THE NATIONS SHALL KNOW THAT I AM THE LORD," SAYS THE LORD GOD, "WHEN I AM HALLOWED IN YOU BEFORE THEIR EYES. FOR I WILL TAKE YOU FROM AMONG THE NATIONS, GATHER YOU OUT OF ALL COUNTRIES, AND BRING YOU INTO YOUR OWN LAND. THEN I WILL SPRINKLE CLEAN WATER ON YOU, AND YOU SHALL BE CLEAN; I WILL CLEANSE YOU FROM ALL YOUR FILTHINESS AND FROM ALL YOUR IDOLS.





I WILL GIVE YOU A NEW HEART AND PUT A NEW SPIRIT WITHIN YOU; I WILL TAKE THE HEART OF STONE OUT OF YOUR FLESH AND GIVE YOU A HEART OF FLESH. I WILL PUT MY SPIRIT WITHIN YOU AND CAUSE YOU TO WALK IN MY STATUTES, AND YOU WILL KEEP MY JUDGEMENTS AND DO THEM. THEN YOU SHALL DWELL IN THE LAND THAT I GAVE TO YOUR FATHERS; YOU SHALL BE MY PEOPLE, AND I WILL BE YOUR GOD.

I WILL DELIVER YOU FROM ALL YOUR UNCLEANNESSES. I WILL CALL FOR THE GRAIN AND MULTIPLY IT, AND BRING NO FAMINE UPON YOU. AND I WILL MULTIPLY THE FRUIT OF YOUR TREES AND THE INCREASE OF YOUR FIELDS, SO THAT YOU NEED NEVER AGAIN BEAR THE REPROACH OF FAMINE AMONG THE NATIONS. THEN YOU WILL REMEMBER YOUR EVIL WAYS AND YOUR DEEDS THAT WERE NOT GOOD; AND YOU WILL LOATHE YOURSELVES IN YOUR OWN SIGHT, FOR YOUR INIQUITIES AND YOUR ABOMINATIONS. NOT FOR YOUR SAKE DO I DO THIS," SAYS THE LORD GOD, "LET IT BE KNOWN TO YOU. BE ASHAMED AND CONFOUNDED FOR YOUR OWN WAYS, O HOUSE OF ISRAEL!"

EZEKIEL 36, 22 - 32

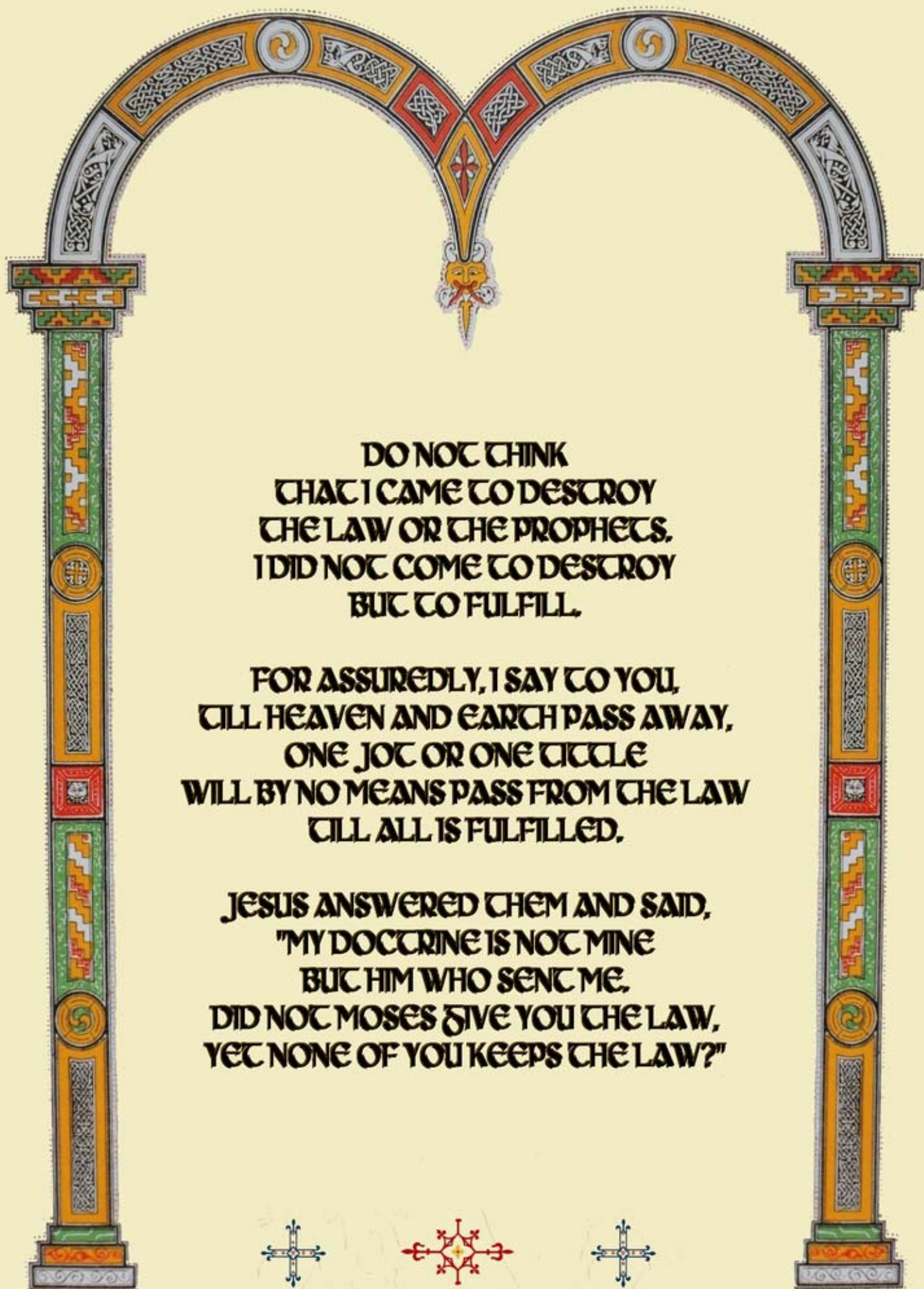


**TEN COMMANDMENTS WERE
GIVEN BY GOD TO MOSES FOR
THE PEOPLE OF ISRAEL IN
ORDER FOR THEM TO
UNDERSTAND GOD'S HEART.**



**JESUS SAID, "THE LAW IS FULFILLED
WHEN YOU LOVE GOD WITH ALL
YOUR HEART, SOUL, MIND AND
STRENGTH' AND YOUR NEIGHBOUR
AS YOURSELF."**



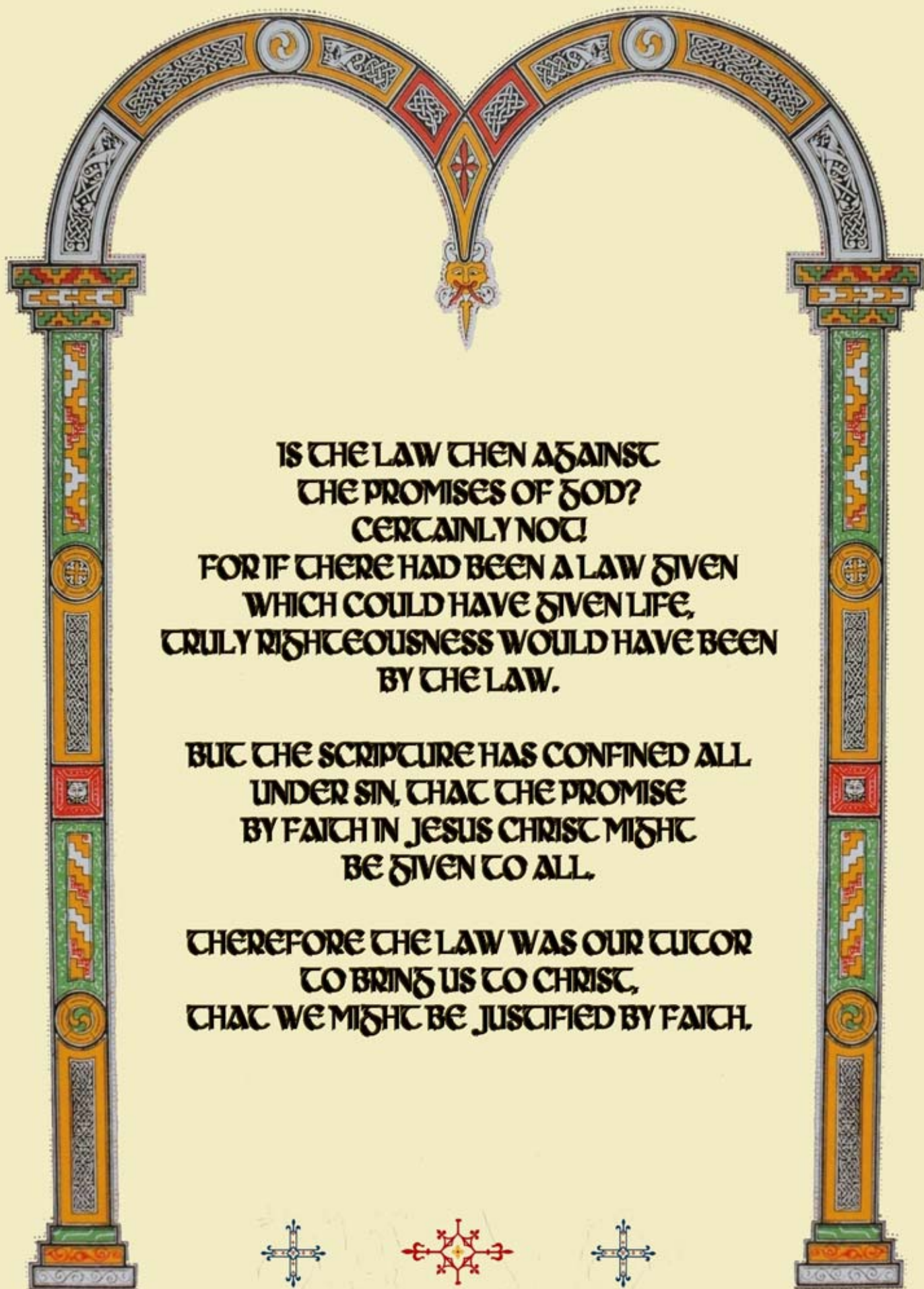


**DO NOT THINK
THAT I CAME TO DESTROY
THE LAW OR THE PROPHETS.
I DID NOT COME TO DESTROY
BUT TO FULFILL.**

**FOR ASSUREDLY, I SAY TO YOU,
TILL HEAVEN AND EARTH PASS AWAY,
ONE JOT OR ONE TITTLE
WILL BY NO MEANS PASS FROM THE LAW
TILL ALL IS FULFILLED.**

**JESUS ANSWERED THEM AND SAID,
"MY DOCTRINE IS NOT MINE
BUT HIM WHO SENT ME.
DID NOT MOSES GIVE YOU THE LAW,
YET NONE OF YOU KEEPS THE LAW?"**



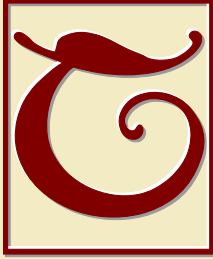


**IS THE LAW THEN AGAINST
THE PROMISES OF GOD?
CERTAINLY NOT!
FOR IF THERE HAD BEEN A LAW GIVEN
WHICH COULD HAVE GIVEN LIFE,
TRULY RIGHTEOUSNESS WOULD HAVE BEEN
BY THE LAW.**

**BUT THE SCRIPTURE HAS CONFINED ALL
UNDER SIN, THAT THE PROMISE
BY FAITH IN JESUS CHRIST MIGHT
BE GIVEN TO ALL.**

**THEREFORE THE LAW WAS OUR TUTOR
TO BRING US TO CHRIST,
THAT WE MIGHT BE JUSTIFIED BY FAITH.**



||  he SPIRIT OF THE LORD GOD IS UPON ME, BECAUSE THE LORD HAS ANOINTED ME TO PREACH GOOD TIDINGS TO THE POOR; HE HAS SENT ME TO HEAL THE BROKEN-HEARTED, TO PROCLAIM LIBERTY TO THE CAPTIVES, AND THE OPENING OF THE PRISON TO THOSE WHO ARE BOUND; TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD, AND THE DAY OF VENGEANCE OF OUR GOD; TO COMFORT ALL WHO MOURN, TO CONSOLE THOSE WHO MOURN IN ZION, TO GIVE THEM BEAUTY FOR ASHES, THE OIL OF JOY FOR MOURNING, THE GARMENT OF PRAISE FOR THE SPIRIT OF HEAVINESS; THAT THEY MAY BE CALLED TREES OF RIGHTEOUSNESS, THE PLANTING OF THE LORD, THAT HE MAY BE GLORIFIED.”

ISAIAH 61, 1 - 3

The event recorded on the page opposite occurred
some 700 years after
the above prophecy of Isaiah!

Not only did Jesus claim it was written about him,
but he left off saying,

“the day of vengeance of our God”

because, this time, he had come as Saviour
and not as Judge

(he will be that at his second coming for those
who reject his offer of grace).



WHEN JESUS RETURNED IN THE POWER OF THE SPIRIT TO GALILEE, AND NEWS OF HIM WENT OUT THROUGH ALL THE SURROUNDING REGION. AND HE TAUGHT IN THEIR SYNAGOGUES, BEING GLORIFIED BY ALL. SO HE CAME TO NAZARETH, WHERE HE HAD BEEN BROUGHT UP. AND AS HIS CUSTOM WAS, HE WENT INTO THE SYNAGOGUE ON THE SABBATH DAY, AND STOOD UP TO READ.

AND HE WAS HANDED THE BOOK OF THE PROPHET ISAIAH. AND WHEN HE HAD OPENED THE BOOK, HE FOUND THE PLACE WHERE IT WAS WRITTEN: "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE HAS ANOINTED ME TO PREACH THE GOSPEL TO THE POOR; HE HAS SENT ME TO HEAL THE BROKEN-HEARTED, TO PROCLAIM LIBERTY TO THE CAPTIVES AND RECOVERY OF SIGHT TO THE BLIND, TO SET AT LIBERTY THOSE WHO ARE OPPRESSED; TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD."

THEN HE CLOSED THE BOOK, AND GAVE IT BACK TO THE ATTENDANT AND SAT DOWN. AND THE EYES OF ALL WHO WERE IN THE SYNAGOGUE WERE FIXED ON HIM. AND HE BEGAN TO SAY TO THEM, "TODAY THIS SCRIPTURE IS FULFILLED IN YOUR HEARING."

Luke 4, 14 - 21





AND BEHOLD, THERE WAS A MAN IN JERUSALEM WHOSE NAME WAS SIMEON, AND THIS MAN WAS JUST AND DEVOUT, WAITING FOR THE CONSOLATION OF ISRAEL, AND THE HOLY SPIRIT WAS UPON HIM. AND IT HAD BEEN REVEALED TO HIM BY THE HOLY SPIRIT THAT HE WOULD NOT SEE DEATH BEFORE HE HAD SEEN THE LORD'S CHRIST. SO HE CAME BY THE SPIRIT INTO THE TEMPLE. AND WHEN THE PARENTS BROUGHT IN THE CHILD JESUS, TO DO FOR HIM ACCORDING TO THE CUSTOM OF THE LAW, HE TOOK HIM UP IN HIS ARMS AND BLESSED GOD AND SAID: "LORD, NOW YOU ARE LETTING YOUR SERVANT DEPART IN PEACE, ACCORDING TO YOUR WORD; FOR MY EYES HAVE SEEN YOUR SALVATION WHICH YOU HAVE PREPARED BEFORE THE FACE OF ALL PEOPLES, A LIGHT TO BRING REVELATION TO THE GENTILES, AND THE GLORY OF YOUR PEOPLE ISRAEL." AND JOSEPH AND HIS MOTHER MARVELLED AT THOSE THINGS WHICH WERE SPOKEN OF HIM.

THEN SIMEON BLESSED THEM, AND SAID TO MARY HIS MOTHER, "BEHOLD, THIS *child* IS DESTINED FOR THE FALL AND RISING OF MANY IN ISRAEL, AND FOR A SIGN WHICH WILL BE SPOKEN AGAINST (YES, A SWORD WILL PIERCE THROUGH YOUR OWN SOUL ALSO), THAT THE THOUGHTS OF MANY HEARTS MAY BE REVEALED."





NOW THERE WAS ONE, ANNA, A PROPHETESS, THE DAUGHTER OF PHANUEL, OF THE TRIBE OF ASHER. SHE WAS OF A GREAT AGE, AND HAD LIVED WITH A HUSBAND SEVEN YEARS FROM HER VIRGINITY; AND THIS WOMAN WAS A WIDOW OF ABOUT EIGHTY-FOUR YEARS, WHO DID NOT DEPART FROM THE TEMPLE, BUT SERVED GOD WITH FASTINGS AND PRAYERS NIGHT AND DAY. AND COMING IN THAT INSTANT SHE GAVE THANKS TO THE LORD, AND SPOKE OF HIM [JESUS] TO ALL THOSE WHO LOOKED FOR REDEMPTION IN JERUSALEM.

Luke 2, 25 - 38

NOW AS THEY SAID THESE THINGS, JESUS HIMSELF STOOD IN THE MIDST OF THEM, AND SAID TO THEM, "PEACE TO YOU." BUT THEY WERE TERRIFIED AND FRIGHTENED, AND SUPPOSED THEY HAD SEEN A SPIRIT. AND HE SAID TO THEM, "WHY ARE YOU TROUBLED? AND WHY DO DOUBTS ARISE IN YOUR HEARTS? BEHOLD MY HANDS AND MY FEET, THAT IT IS I MYSELF. HANDLE ME AND SEE, FOR A SPIRIT DOES NOT HAVE FLESH AND BONES AS YOU SEE I HAVE." WHEN HE HAD SAID THIS, HE SHOWED THEM HIS HANDS AND HIS FEET.



Then he said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the prophets and the psalms concerning me." And he opened their understanding, that they might comprehend the scriptures. Then he said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in his name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the promise of my father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

And he led them out as far as Bethany, and he lifted up his hands and blessed them. Now it came to pass, while he blessed them, that he was parted from them and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy, and were continually in the temple praising and blessing God. Amen.

Luke 24,



" **N**O ONE HAS ASCENDED TO HEAVEN BUT HE WHO CAME DOWN FROM HEAVEN, THAT IS, THE SON OF MAN WHO IS IN HEAVEN. AND AS MOSES LIFTED UP THE SERPENT IN THE WILDERNESS, EVEN SO MUST THE SON OF MAN BE LIFTED UP, THAT WHOEVER BELIEVES IN HIM SHOULD NOT PERISH BUT HAVE ETERNAL LIFE. **FOR GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON, THAT WHOEVER BELIEVES IN HIM SHOULD NOT PERISH BUT HAVE EVERLASTING LIFE.** FOR GOD DID NOT SEND HIS SON INTO THE WORLD TO CONDEMN THE WORLD, BUT THAT THE WORLD THROUGH HIM MIGHT BE SAVED.

HE WHO BELIEVES IN HIM IS NOT CONDEMNED; BUT HE WHO DOES NOT BELIEVE IS CONDEMNED ALREADY, BECAUSE HE HAS NOT BELIEVED IN THE NAME OF THE ONLY BEGOTTEN SON OF GOD. AND THIS IS THE CONDEMNATION, THAT THE LIGHT HAS COME INTO THE WORLD, AND MEN LOVED DARKNESS RATHER THAN LIGHT, BECAUSE THEIR DEEDS WERE EVIL. FOR EVERYONE PRACTISING EVIL HATES THE LIGHT AND DOES NOT COME TO THE LIGHT, LEST HIS DEEDS SHOULD BE EXPOSED. BUT HE WHO DOES THE TRUTH COMES TO THE LIGHT, THAT HIS DEEDS MAY BE CLEARLY SEEN, THAT THEY HAVE BEEN DONE IN GOD."

JOHN 3, 13 - 21





|| **A**OR AS THE FATHER RAISES THE DEAD AND GIVES LIFE TO THEM, EVEN SO THE SON GIVES LIFE TO WHOM HE WILL. FOR THE FATHER JUDGES NO ONE, BUT HAS COMMITTED ALL JUDGEMENT TO THE SON, THAT ALL SHOULD HONOUR THE SON JUST AS THEY HONOUR THE FATHER. HE WHO DOES NOT HONOUR THE SON DOES NOT HONOUR THE FATHER WHO SENT HIM.

MOST ASSUREDLY, I SAY TO YOU, HE WHO HEARS MY WORD AND BELIEVES IN HIM WHO SENT ME HAS EVERLASTING LIFE, AND SHALL NOT COME INTO JUDGEMENT, BUT HAS PASSED FROM DEATH INTO LIFE. MOST ASSUREDLY, I SAY TO YOU, THE HOUR IS COMING, AND NOW IS, WHEN THE DEAD WILL HEAR THE VOICE OF THE SON OF GOD; AND THOSE WHO HEAR WILL LIVE. FOR AS THE FATHER HAS LIFE IN HIMSELF, SO HE HAS GRANTED THE SON TO HAVE LIFE IN HIMSELF, AND HAS GIVEN HIM AUTHORITY TO EXECUTE JUDGEMENT ALSO, BECAUSE HE IS THE SON OF MAN. DO NOT MARVEL AT THIS; FOR THE HOUR IS COMING IN WHICH ALL WHO ARE IN THE GRAVES WILL HEAR HIS VOICE AND COME FORTH—THOSE WHO HAVE DONE GOOD, TO THE RESURRECTION OF LIFE, AND THOSE WHO HAVE DONE EVIL, TO THE RESURRECTION OF CONDEMNATION.”

JOHN 5, 21 - 29





|| **A**LL THAT THE FATHER GIVES ME WILL COME TO ME, AND THE ONE WHO COMES TO ME I WILL BY NO MEANS CAST OUT. FOR I HAVE COME DOWN FROM HEAVEN, NOT TO DO MY OWN WILL, BUT THE WILL OF HIM WHO SENT ME. **THIS IS THE WILL OF THE FATHER WHO SENT ME, THAT OF ALL HE HAS GIVEN ME I SHOULD LOSE NOTHING, BUT SHOULD RAISE IT UP AT THE LAST DAY.** AND THIS IS THE WILL OF HIM WHO SENT ME, THAT EVERYONE WHO SEES THE SON AND BELIEVES IN HIM MAY HAVE EVERLASTING LIFE; AND I WILL RAISE HIM UP AT THE LAST DAY."

WHEN THE JEWS SURROUNDED HIM AND SAID TO HIM, "HOW LONG DO YOU KEEP US IN DOUBT? IF YOU ARE THE CHRIST, TELL US PLAINLY." JESUS ANSWERED THEM, "I TOLD YOU, AND YOU DO NOT BELIEVE. THE WORKS THAT I DO IN MY FATHER'S NAME, THEY BEAR WITNESS OF ME. **MY SHEEP HEAR MY VOICE, AND I KNOW THEM, AND THEY FOLLOW ME. AND I GIVE THEM ETERNAL LIFE, AND THEY SHALL NEVER PERISH; NEITHER SHALL ANYONE SNATCH THEM OUT OF MY HAND.** MY FATHER, WHO HAS GIVEN THEM TO ME, IS GREATER THAN ALL; AND NO ONE IS ABLE TO SNATCH THEM OUT OF MY FATHER'S HAND. I AND MY FATHER ARE ONE."

JOHN 6, 37 & 10, 24



THEN MOSES SAID TO GOD, "INDEED, WHEN I COME TO THE CHILDREN OF ISRAEL AND SAY TO THEM, 'THE GOD OF YOUR FATHERS HAS SENT ME TO YOU,' AND THEY SAY TO ME, 'WHAT IS HIS NAME?' WHAT SHALL I SAY TO THEM?" AND GOD SAID TO MOSES, "I AM WHO I AM." AND HE SAID, "THUS YOU SHALL SAY TO THE CHILDREN OF ISRAEL, 'I AM HAS SENT ME TO YOU.'"

AND JESUS SAID TO THEM, "I AM THE BREAD OF LIFE. HE WHO COMES TO ME SHALL NEVER HUNGER, AND HE WHO BELIEVES IN ME SHALL NEVER THIRST."

THEN JESUS SPOKE TO THEM AGAIN, SAYING, "I AM THE LIGHT OF THE WORLD. HE WHO FOLLOWS ME SHALL NOT WALK IN DARKNESS, BUT HAVE THE LIGHT OF LIFE."

THEN JESUS SAID TO THEM AGAIN, "MOST ASSUREDLY, I SAY TO YOU, I AM THE DOOR OF THE SHEEP. ALL WHO EVER CAME BEFORE ME ARE THIEVES AND ROBBERS, BUT THE SHEEP DID NOT HEAR THEM. I AM THE DOOR. IF ANYONE ENTERS BY ME, HE WILL BE SAVED, AND WILL GO IN AND OUT AND FIND PASTURE."

I AM THE GOOD SHEPHERD. THE GOOD SHEPHERD GIVES HIS LIFE FOR THE SHEEP. "I AM THE GOOD SHEPHERD; AND I KNOW MY SHEEP, AND AM KNOWN BY MY OWN. AS THE FATHER KNOWS ME, EVEN SO I KNOW THE FATHER; AND I LAY DOWN MY LIFE FOR THE SHEEP. AND OTHER SHEEP I HAVE WHICH ARE NOT OF THIS FOLD; THEM ALSO I MUST BRING, AND THEY WILL HEAR MY VOICE; AND THERE WILL BE ONE FLOCK AND ONE SHEPHERD."



JESUS SAID TO HER, "I AM THE RESURRECTION AND THE LIFE. HE WHO BELIEVES IN ME, THOUGH HE MAY DIE, HE SHALL LIVE. AND WHOEVER LIVES AND BELIEVES IN ME SHALL NEVER DIE. DO YOU BELIEVE THIS?" SHE SAID TO HIM, "YES, LORD, I BELIEVE THAT YOU ARE THE CHRIST, THE SON OF GOD, WHO IS TO COME INTO THE WORLD."

THOMAS SAID TO HIM, "LORD, WE DO NOT KNOW WHERE YOU ARE GOING, AND HOW CAN WE KNOW THE WAY?" JESUS SAID TO HIM, "I AM THE WAY, THE TRUTH, AND THE LIFE. NO ONE COMES TO THE FATHER EXCEPT THROUGH ME. IF YOU HAD KNOWN ME, YOU WOULD HAVE KNOWN MY FATHER ALSO; AND FROM NOW ON YOU KNOW HIM AND HAVE SEEN HIM."

I AM THE TRUE VINE, AND MY FATHER IS THE VINEDRESSER. EVERY BRANCH IN ME THAT DOES NOT BEAR FRUIT HE TAKES AWAY; AND EVERY BRANCH THAT BEARS FRUIT HE PRUNES, THAT IT MAY BEAR MORE FRUIT. ABIDE IN ME, AND I IN YOU. AS THE BRANCH CANNOT BEAR FRUIT OF ITSELF, UNLESS IT ABIDES IN THE VINE, NEITHER CAN YOU, UNLESS YOU ABIDE IN ME. "I AM THE VINE, YOU ARE THE BRANCHES. HE WHO ABIDES IN ME, AND I IN HIM, BEARS MUCH FRUIT; FOR WITHOUT ME YOU CAN DO NOTHING."

OUR FATHER ABRAHAM REJOICED TO SEE MY DAY, AND HE SAW IT AND WAS GLAD." THEN THE JEWS SAID TO HIM, "YOU ARE NOT YET FIFTY YEARS OLD, AND HAVE YOU SEEN ABRAHAM?" JESUS SAID TO THEM, "MOST ASSUREDLY, I SAY TO YOU, BEFORE ABRAHAM WAS, I AM."





|| **W**EN AND BRETHREN, LET ME [THE APOSTLE PETER] SPEAK FREELY TO YOU OF THE PATRIARCH DAVID, THAT HE IS BOTH DEAD AND BURIED, AND HIS TOMB IS WITH US TO THIS DAY. THEREFORE, BEING A PROPHET, AND KNOWING THAT GOD HAD SWORN WITH AN OATH TO HIM THAT OF THE FRUIT OF HIS BODY, ACCORDING TO THE FLESH, HE WOULD RAISE UP THE CHRIST TO SIT ON HIS THRONE, HE, FORESEEING THIS, SPOKE CONCERNING THE RESURRECTION OF THE CHRIST, THAT HIS SOUL WAS NOT LEFT IN HADES, NOR DID HIS FLESH SEE CORRUPTION.

THIS JESUS GOD HAS RAISED UP, OF WHICH WE ARE ALL WITNESSES. THEREFORE BEING EXALTED TO THE RIGHT HAND OF GOD, AND HAVING RECEIVED FROM THE FATHER THE PROMISE OF THE HOLY SPIRIT, HE POURED OUT THIS WHICH YOU NOW SEE AND HEAR. FOR DAVID DID NOT ASCEND INTO THE HEAVENS, BUT HE SAYS HIMSELF: 'THE LORD SAID TO MY LORD, "SIT AT MY RIGHT HAND, TILL I MAKE YOUR ENEMIES YOUR FOOTSTOOL."' **THEREFORE LET ALL THE HOUSE OF ISRAEL KNOW ASSUREDLY THAT GOD HAS MADE THIS JESUS, WHOM YOU CRUCIFIED, BOTH LORD AND CHRIST."**

ACTS 2, 29 - 36





WHEN PETER, FILLED WITH THE HOLY SPIRIT, SAID TO THEM, "RULERS OF THE PEOPLE AND ELDERS OF ISRAEL: IF WE THIS DAY ARE JUDGED FOR A GOOD DEED DONE TO A HELPLESS MAN, BY WHAT MEANS HE HAS BEEN MADE WELL, LET IT BE KNOWN TO YOU ALL, AND TO ALL THE PEOPLE OF ISRAEL, THAT BY THE NAME OF JESUS CHRIST OF NAZARETH, WHOM YOU CRUCIFIED, WHOM GOD RAISED FROM THE DEAD, BY HIM THIS MAN STANDS HERE BEFORE YOU WHOLE. THIS IS THE 'STONE WHICH WAS REJECTED BY YOU BUILDERS, WHICH HAS BECOME THE CHIEF CORNERSTONE.' NOR IS THERE SALVATION IN ANY OTHER, FOR THERE IS NO OTHER NAME UNDER HEAVEN GIVEN AMONG MEN BY WHICH WE MUST BE SAVED."

NOW WHEN THEY SAW THE BOLDNESS OF PETER AND JOHN, AND PERCEIVED THAT THEY WERE UNEDUCATED AND UNTRAINED MEN, THEY MARVELLED. AND THEY REALIZED THAT THEY HAD BEEN WITH JESUS. AND SEEING THE MAN WHO HAD BEEN HEALED STANDING WITH THEM, THEY COULD SAY NOTHING AGAINST IT. "BUT SO THAT IT SPREADS NO FURTHER AMONG THE PEOPLE, LET US SEVERELY THREATEN THEM, THAT FROM NOW ON THEY SPEAK TO NO MAN IN THIS NAME."

ACTS 4,



AND SEE, NOW I [THE APOSTLE PAUL] GO BOUND IN THE SPIRIT TO JERUSALEM, NOT KNOWING THE THINGS THAT WILL HAPPEN TO ME THERE, EXCEPT THAT THE HOLY SPIRIT TESTIFIES IN EVERY CITY, SAYING THAT CHAINS AND TRIBULATIONS AWAIT ME. BUT NONE OF THESE THINGS MOVE ME; NOR DO I COUNT MY LIFE DEAR TO MYSELF, SO THAT I MAY FINISH MY RACE WITH JOY, AND THE MINISTRY WHICH I RECEIVED FROM THE LORD JESUS, TO TESTIFY TO THE GOSPEL OF THE GRACE OF GOD. AND INDEED, NOW I KNOW THAT YOU ALL, AMONG WHOM I HAVE GONE PREACHING THE KINGDOM OF GOD, WILL SEE MY FACE NO MORE. THEREFORE I TESTIFY TO YOU THIS DAY THAT I AM INNOCENT OF THE BLOOD OF ALL MEN. FOR I HAVE NOT SHUNNED TO DECLARE TO YOU THE WHOLE COUNSEL OF GOD.

THEREFORE TAKE HEED TO YOURSELVES AND TO ALL THE FLOCK, AMONG WHICH THE HOLY SPIRIT HAS MADE YOU OVERSEERS, TO SHEPHERD THE CHURCH OF GOD WHICH HE PURCHASED WITH HIS OWN BLOOD. FOR I KNOW THIS, THAT AFTER MY DEPARTURE SAVAGE WOLVES WILL COME IN AMONG YOU, NOT SPARING THE FLOCK.

ACTS 20, 22 - 30



NOW WE KNOW THAT WHATEVER THE [MOAIC] LAW SAYS, IT SAYS TO THOSE WHO ARE UNDER THE LAW, THAT EVERY MOUTH MAY BE STOPPED, AND ALL THE WORLD MAY BECOME GUILTY BEFORE GOD. THEREFORE BY THE DEEDS OF THE LAW NO FLESH WILL BE JUSTIFIED IN HIS SIGHT, FOR BY THE LAW IS THE KNOWLEDGE OF SIN.

BUT NOW THE RIGHTEOUSNESS OF GOD APART FROM THE LAW IS REVEALED, BEING WITNESSED BY THE LAW AND THE PROPHETS, EVEN THE RIGHTEOUSNESS OF GOD, THROUGH FAITH IN JESUS CHRIST, TO ALL AND ON ALL WHO BELIEVE. FOR THERE IS NO DIFFERENCE; FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD, BEING JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT IS IN CHRIST JESUS, WHOM GOD SET FORTH AS A PROPITIATION BY HIS BLOOD, THROUGH FAITH, TO DEMONSTRATE HIS RIGHTEOUSNESS, BECAUSE IN HIS FORBEARANCE GOD HAD PASSED OVER THE SINS THAT WERE PREVIOUSLY COMMITTED, TO DEMONSTRATE AT THE PRESENT TIME HIS RIGHTEOUSNESS, THAT HE MIGHT BE JUST AND THE JUSTIFIER OF THE ONE WHO HAS FAITH IN JESUS. THEREFORE WE CONCLUDE THAT A MAN IS JUSTIFIED BY FAITH APART FROM THE DEEDS OF THE LAW.

ROMANS 3, 19 - 28





HOW SHALL WE WHO DIED TO SIN LIVE ANY LONGER IN IT? OR DO YOU NOT KNOW THAT AS MANY OF US AS WERE BAPTIZED INTO CHRIST JESUS WERE BAPTIZED INTO HIS DEATH? FOR IF WE HAVE BEEN UNITED TOGETHER IN THE LIKENESS OF HIS DEATH, CERTAINLY WE ALSO SHALL BE *IN THE LIKENESS OF HIS RESURRECTION*, KNOWING THIS, THAT OUR OLD MAN WAS CRUCIFIED WITH HIM, THAT THE BODY OF SIN MIGHT BE DONE AWAY WITH, THAT WE SHOULD NO LONGER BE SLAVES OF SIN. FOR HE WHO HAS DIED HAS BEEN FREED FROM SIN.

FOR *THE DEATH* THAT HE DIED, HE DIED TO SIN ONCE FOR ALL; BUT *THE LIFE* THAT HE LIVES, HE LIVES TO GOD. LIKEWISE YOU ALSO, RECKON YOURSELVES TO BE DEAD INDEED TO SIN, BUT ALIVE TO GOD IN CHRIST JESUS OUR LORD. THEREFORE DO NOT LET SIN REIGN IN YOUR MORTAL BODY, THAT YOU SHOULD OBEY IT IN ITS LUSTS. AND DO NOT PRESENT YOUR MEMBERS AS INSTRUMENTS OF UNRIGHTEOUSNESS TO SIN, BUT PRESENT YOURSELVES TO GOD AS BEING ALIVE FROM THE DEAD, AND YOUR MEMBERS AS INSTRUMENTS OF RIGHTEOUSNESS TO GOD. **FOR SIN SHALL NOT HAVE DOMINION OVER YOU, FOR YOU ARE NOT UNDER LAW BUT UNDER GRACE.**

ROMANS 6,





FOR THE LAW OF THE SPIRIT OF LIFE IN CHRIST JESUS HAS MADE ME FREE FROM THE LAW OF SIN AND DEATH. FOR WHAT THE LAW COULD NOT DO IN THAT IT WAS WEAK THROUGH THE FLESH, GOD DID BY SENDING HIS OWN SON IN THE LIKENESS OF SINFUL FLESH, ON ACCOUNT OF SIN: HE CONDEMNED SIN IN THE FLESH, THAT THE RIGHTEOUS REQUIREMENT OF THE LAW MIGHT BE FULFILLED IN US WHO DO NOT WALK ACCORDING TO THE FLESH BUT ACCORDING TO THE SPIRIT.

FOR THOSE WHO LIVE ACCORDING TO THE FLESH SET THEIR MINDS ON THE THINGS OF THE FLESH, BUT THOSE WHO LIVE ACCORDING TO THE SPIRIT, THE THINGS OF THE SPIRIT. FOR TO BE CARNALLY MINDED IS DEATH, BUT TO BE SPIRITUALLY MINDED IS LIFE AND PEACE. BECAUSE THE CARNAL MIND IS ENMITY AGAINST GOD; FOR IT IS NOT SUBJECT TO THE LAW OF GOD, NOR INDEED CAN BE. SO THEN, THOSE WHO ARE IN THE FLESH CANNOT PLEASE GOD. BUT YOU ARE NOT IN THE FLESH BUT IN THE SPIRIT, IF INDEED THE SPIRIT OF GOD DWELLS IN YOU. NOW IF ANYONE DOES NOT HAVE THE SPIRIT OF CHRIST, HE IS NOT HIS. AND IF CHRIST IS IN YOU, THE BODY IS DEAD BECAUSE OF SIN, BUT THE SPIRIT IS LIFE BECAUSE OF RIGHTEOUSNESS.

ROMANS 8, 2 - 10



NOR SINCE BY MAN [ADAM] CAME DEATH, BY MAN [JESUS CHRIST] ALSO CAME THE RESURRECTION OF THE DEAD. FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST ALL SHALL BE MADE ALIVE. BUT EACH ONE IN HIS OWN ORDER: CHRIST THE FIRST-FRUITS, AFTERWARD THOSE WHO ARE CHRIST'S AT HIS COMING. THEN COMES THE END, WHEN HE DELIVERS THE KINGDOM TO GOD THE FATHER, WHEN HE PUTS AN END TO ALL RULE AND ALL AUTHORITY AND POWER. FOR HE MUST REIGN TILL HE HAS PUT ALL ENEMIES UNDER HIS FEET. THE LAST ENEMY THAT WILL BE DESTROYED IS DEATH.

NOW WHEN ALL THINGS ARE MADE SUBJECT TO HIM, THEN THE SON HIMSELF WILL ALSO BE SUBJECT TO HIM WHO PUT ALL THINGS UNDER HIM, THAT GOD MAY BE ALL IN ALL. AND SO IT IS WRITTEN, "THE FIRST MAN ADAM BECAME A LIVING BEING." THE LAST ADAM BECAME A LIFE-GIVING SPIRIT.

HOWEVER, THE SPIRITUAL IS NOT FIRST, BUT THE NATURAL, AND AFTERWARD THE SPIRITUAL. THE FIRST MAN WAS OF THE EARTH, MADE OF DUST; THE SECOND MAN IS THE LORD FROM HEAVEN.



AS WAS THE MAN OF DUST, SO ALSO ARE THOSE WHO ARE MADE OF DUST; AND AS IS THE HEAVENLY MAN, SO ALSO ARE THOSE WHO ARE HEAVENLY. AND AS WE HAVE BORNE THE IMAGE OF THE MAN OF DUST, WE SHALL ALSO BEAR THE IMAGE OF THE HEAVENLY MAN.

NOW THIS I SAY, BRETHREN, THAT FLESH AND BLOOD CANNOT INHERIT THE KINGDOM OF GOD; NOR DOES CORRUPTION INHERIT INCORRUPTION. **BEHOLD, I TELL YOU A MYSTERY: WE SHALL NOT ALL SLEEP, BUT WE SHALL ALL BE CHANGED IN A MOMENT, IN THE TWINKLING OF AN EYE, AT THE LAST TRUMPET.** FOR THE TRUMPET WILL SOUND, AND THE DEAD WILL BE RAISED INCORRUPTIBLE, AND WE SHALL BE CHANGED. FOR THIS CORRUPTIBLE MUST PUT ON INCORRUPTION, AND THIS MORTAL MUST PUT ON IMMORTALITY. SO WHEN THIS CORRUPTIBLE HAS PUT ON INCORRUPTION, AND THIS MORTAL HAS PUT ON IMMORTALITY, THEN SHALL BE BROUGHT TO PASS THE SAYING THAT IS WRITTEN: "DEATH IS SWALLOWED UP IN VICTORY." "O DEATH, WHERE IS YOUR STING? O HADES, WHERE IS YOUR VICTORY?" **THE STING OF DEATH IS SIN, AND THE STRENGTH OF SIN IS THE LAW. BUT THANKS BE TO GOD, WHO GIVES US THE VICTORY THROUGH OUR LORD JESUS CHRIST.**

1 CORINTHIANS 15,





AND THE SCRIPTURE, FORESEEING THAT GOD WOULD JUSTIFY THE GENTILES BY FAITH, PREACHED THE GOSPEL TO ABRAHAM BEFOREHAND, SAYING, "IN YOU ALL THE NATIONS SHALL BE BLESSED." SO THEN THOSE WHO ARE OF FAITH ARE BLESSED WITH BELIEVING ABRAHAM.

FOR AS MANY AS ARE OF THE WORKS OF THE LAW ARE UNDER THE CURSE; FOR IT IS WRITTEN, "CURSED IS EVERYONE WHO DOES NOT CONTINUE IN ALL THINGS WHICH ARE WRITTEN IN THE BOOK OF THE LAW, TO DO THEM." BUT THAT NO ONE IS JUSTIFIED BY THE LAW IN THE SIGHT OF GOD IS EVIDENT, FOR "THE JUST SHALL LIVE BY FAITH." YET THE LAW IS NOT OF FAITH, BUT "THE MAN WHO DOES THEM SHALL LIVE BY THEM."

CHRIST HAS REDEEMED US FROM THE CURSE OF THE LAW, HAVING BECOME A CURSE FOR US (FOR IT IS WRITTEN, "CURSED IS EVERYONE WHO HANGS ON A TREE"), THAT THE BLESSING OF ABRAHAM MIGHT COME UPON THE GENTILES IN CHRIST JESUS, THAT WE MIGHT RECEIVE THE PROMISE OF THE SPIRIT THROUGH FAITH. IS THE LAW THEN AGAINST THE PROMISES OF GOD? CERTAINLY NOT!





FOR IF THERE HAD BEEN A LAW GIVEN WHICH COULD HAVE GIVEN LIFE, TRULY RIGHTEOUSNESS WOULD HAVE BEEN BY THE LAW. BUT THE SCRIPTURE HAS CONFINED ALL UNDER SIN, THAT THE PROMISE BY FAITH IN JESUS CHRIST MIGHT BE GIVEN TO THOSE WHO BELIEVE. BUT BEFORE FAITH CAME, WE WERE KEPT UNDER GUARD BY THE LAW, KEPT FOR THE FAITH WHICH WOULD AFTERWARD BE REVEALED.

THEREFORE THE LAW WAS OUR TUTOR TO BRING US TO CHRIST, THAT WE MIGHT BE JUSTIFIED BY FAITH. BUT AFTER FAITH HAS COME, WE ARE NO LONGER UNDER A TUTOR. FOR YOU ARE ALL SONS OF GOD THROUGH FAITH IN CHRIST JESUS. FOR AS MANY OF YOU AS WERE BAPTIZED INTO CHRIST HAVE PUT ON CHRIST.

THERE IS NEITHER JEW NOR GREEK, THERE IS NEITHER SLAVE NOR FREE, THERE IS NEITHER MALE NOR FEMALE; FOR YOU ARE ALL ONE IN CHRIST JESUS. AND IF YOU ARE CHRIST'S, THEN YOU ARE ABRAHAM'S SEED, AND HEIRS ACCORDING TO THE PROMISE.

GALATIANS 3,



BUT WHEN THE FULLNESS OF THE TIME HAD COME, GOD SENT FORTH HIS SON, BORN OF A WOMAN, BORN UNDER THE LAW, TO REDEEM THOSE WHO WERE UNDER THE LAW, THAT WE MIGHT RECEIVE THE ADOPTION AS SONS. AND BECAUSE YOU ARE SONS, GOD HAS SENT FORTH THE SPIRIT OF HIS SON INTO YOUR HEARTS, CRYING OUT, "ABBA, FATHER!"

THEREFORE YOU ARE NO LONGER A SLAVE BUT A SON, AND IF A SON, THEN AN HEIR OF GOD THROUGH CHRIST. STAND FAST THEREFORE IN THE LIBERTY BY WHICH CHRIST HAS MADE US FREE, AND DO NOT BE ENTANGLED AGAIN WITH A YOKE OF BONDAGE.

INDEED I, PAUL, SAY TO YOU THAT IF YOU BECOME CIRCUMCISED [RE-EMBRACE LEGALISM], CHRIST WILL PROFIT YOU NOTHING. AND I TESTIFY AGAIN TO EVERY MAN WHO BECOMES CIRCUMCISED THAT HE IS A DEBTOR TO KEEP THE WHOLE LAW. **YOU HAVE BECOME ESTRANGED FROM CHRIST, YOU WHO ATTEMPT TO BE JUSTIFIED BY LAW; YOU HAVE FALLEN FROM GRACE.** FOR WE THROUGH THE SPIRIT EAGERLY WAIT FOR THE HOPE OF RIGHTEOUSNESS BY FAITH.

GALATIANS 4 & 5,



BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHO HAS BLESSED US WITH EVERY SPIRITUAL BLESSING IN THE HEAVENLY PLACES IN CHRIST, JUST AS HE CHOSE US IN HIM BEFORE THE FOUNDATION OF THE WORLD, THAT WE SHOULD BE HOLY AND WITHOUT BLAME BEFORE HIM IN LOVE, **HAVING PREDESTINED US TO ADOPTION AS SONS BY JESUS CHRIST TO HIMSELF,** ACCORDING TO THE GOOD PLEASURE OF HIS WILL, TO THE PRAISE OF THE GLORY OF HIS GRACE, BY WHICH HE HAS MADE US ACCEPTED IN THE BELOVED.

IN HIM **WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS,** ACCORDING TO THE RICHES OF HIS GRACE WHICH HE MADE TO ABOUND TOWARD US IN ALL WISDOM AND PRUDENCE, **THAT IN THE DISPENSATION OF THE FULLNESS OF THE TIMES HE MIGHT GATHER TOGETHER IN ONE ALL THINGS IN CHRIST, BOTH WHICH ARE IN HEAVEN AND WHICH ARE ON EARTH=IN HIM.** IN HIM ALSO WE HAVE OBTAINED AN INHERITANCE, BEING PREDESTINED ACCORDING TO THE PURPOSE OF HIM WHO WORKS ALL THINGS ACCORDING TO THE COUNSEL OF HIS WILL, THAT WE WHO FIRST TRUSTED IN CHRIST SHOULD BE TO THE PRAISE OF HIS GLORY.

Ephesians 1,





AND YOU *HE MADE ALIVE*, WHO WERE DEAD IN TRESPASSES AND SINS, IN WHICH YOU ONCE WALKED ACCORDING TO THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR, THE SPIRIT WHO NOW WORKS IN THE SONS OF DISOBEDIENCE, AMONG WHOM ALSO WE ALL ONCE CONDUCTED OURSELVES IN THE LUSTS OF OUR FLESH, FULFILLING THE DESIRES OF THE FLESH AND OF THE MIND, AND WERE BY NATURE CHILDREN OF WRATH, JUST AS THE OTHERS.

BUT GOD, WHO IS RICH IN MERCY, BECAUSE OF HIS GREAT LOVE WITH WHICH HE LOVED US, EVEN WHEN WE WERE DEAD IN TRESPASSES, MADE US ALIVE TOGETHER WITH CHRIST (BY GRACE YOU HAVE BEEN SAVED), AND RAISED US UP TOGETHER, AND MADE US SIT TOGETHER IN THE HEAVENLY PLACES IN CHRIST JESUS, THAT IN THE AGES TO COME HE MIGHT SHOW THE EXCEEDING RICHES OF HIS GRACE IN HIS KINDNESS TOWARD US IN CHRIST JESUS.

FOR BY GRACE YOU HAVE BEEN SAVED THROUGH FAITH, AND THAT NOT OF YOURSELVES; IT IS THE GIFT OF GOD, NOT OF WORKS, LEST ANYONE SHOULD BOAST.

EPHESIANS 2, 1 - 9





GET INDEED I ALSO COUNT ALL THINGS
LOSS FOR THE EXCELLENCE OF THE
KNOWLEDGE OF CHRIST JESUS MY
LORD, FOR WHOM I HAVE SUFFERED
THE LOSS OF ALL THINGS, AND COUNT
THEM AS RUBBISH, THAT I MAY GAIN CHRIST AND
BE FOUND IN HIM, NOT HAVING MY OWN
RIGHTEOUSNESS, WHICH IS FROM THE LAW, BUT
THAT WHICH IS THROUGH FAITH IN CHRIST, THE
RIGHTEOUSNESS WHICH IS FROM GOD BY FAITH;
THAT I MAY KNOW HIM AND THE POWER OF HIS
RESURRECTION, AND THE FELLOWSHIP OF HIS
SUFFERINGS, BEING CONFORMED TO HIS DEATH,
IF, BY ANY MEANS, I MAY ATTAIN TO THE
RESURRECTION FROM THE DEAD.

BRETHREN, I DO NOT COUNT MYSELF TO HAVE
APPREHENDED; BUT ONE THING I DO,
FORGETTING THOSE THINGS WHICH ARE BEHIND
AND REACHING FORWARD TO THOSE THINGS
WHICH ARE AHEAD, I PRESS TOWARD THE GOAL
FOR THE PRIZE OF THE UPWARD CALL OF GOD IN
CHRIST JESUS. FOR OUR CITIZENSHIP IS IN
HEAVEN, FROM WHICH WE ALSO EAGERLY WAIT
FOR THE SAVIOUR, THE LORD JESUS CHRIST, WHO
WILL TRANSFORM OUR LOWLY BODY THAT IT
MAY BE CONFORMED TO HIS GLORIOUS BODY,
ACCORDING TO THE WORKING BY WHICH HE IS
ABLE EVEN TO SUBDUE ALL THINGS TO HIMSELF.

PHILIPPIANS 3,



HE HAS DELIVERED US FROM THE POWER OF DARKNESS AND CONVEYED US INTO THE KINGDOM OF THE SON OF HIS LOVE, IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS.

HE [JESUS CHRIST] IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OVER ALL CREATION. FOR BY HIM ALL THINGS WERE CREATED THAT ARE IN HEAVEN AND THAT ARE ON EARTH, VISIBLE AND INVISIBLE, WHETHER THRONES OR DOMINIONS OR PRINCIPALITIES OR POWERS. ALL THINGS WERE CREATED THROUGH HIM AND FOR HIM. AND HE IS BEFORE ALL THINGS, AND IN HIM ALL THINGS CONSIST.

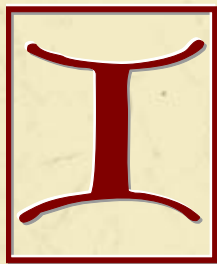
AND HE IS THE HEAD OF THE BODY, THE CHURCH, WHO IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD, THAT IN ALL THINGS HE MAY HAVE THE PRE-EMINENCE. FOR IT PLEASSED THE FATHER THAT IN HIM ALL THE FULLNESS SHOULD DWELL, AND BY HIM TO RECONCILE ALL THINGS TO HIMSELF, BY HIM, WHETHER THINGS ON EARTH OR THINGS IN HEAVEN, HAVING MADE PEACE THROUGH THE BLOOD OF HIS CROSS.





AND YOU, WHO ONCE WERE ALIENATED AND ENEMIES IN YOUR MIND BY WICKED WORKS, **YET NOW HE HAS RECONCILED IN THE BODY OF HIS FLESH THROUGH DEATH, TO PRESENT YOU HOLY, AND BLAMELESS, AND ABOVE REPROACH IN HIS SIGHT**—IF INDEED YOU CONTINUE IN THE FAITH, GROUNDED AND STEADFAST, AND ARE NOT MOVED AWAY FROM THE HOPE OF THE GOSPEL WHICH YOU HEARD, WHICH WAS PREACHED TO EVERY CREATURE UNDER HEAVEN, OF WHICH I, PAUL, BECAME A MINISTER.

COLOSSIANS 1, 13 - 23



IF [SINCE] THEN YOU WERE RAISED WITH CHRIST, SEEK THOSE THINGS WHICH ARE ABOVE, WHERE CHRIST IS, SITTING AT THE RIGHT HAND OF GOD. SET YOUR MIND ON THINGS ABOVE, NOT ON THINGS ON THE EARTH. **WHEN CHRIST WHO IS OUR LIFE APPEARS, THEN YOU ALSO WILL APPEAR WITH HIM IN GLORY.** THEREFORE PUT TO DEATH YOUR MEMBERS WHICH ARE ON THE EARTH: FORNICATION, UNCLEANNESS, PASSION, EVIL DESIRE, AND COVETOUSNESS, WHICH IS IDOLATRY. BECAUSE OF THESE THINGS THE WRATH OF GOD IS COMING UPON THE SONS OF DISOBEDIENCE, IN WHICH YOU YOURSELVES ONCE WALKED WHEN YOU LIVED IN THEM.

COLOSSIANS 3,





BUT I DO NOT WANT YOU TO BE IGNORANT, BRETHREN, CONCERNING THOSE WHO HAVE FALLEN ASLEEP, LEST YOU SORROW AS OTHERS WHO HAVE NO HOPE. FOR IF WE BELIEVE THAT JESUS DIED AND ROSE AGAIN, EVEN SO GOD WILL BRING WITH HIM THOSE WHO SLEEP IN JESUS. FOR THIS WE SAY TO YOU BY THE WORD OF THE LORD, THAT WE WHO ARE ALIVE AND REMAIN UNTIL THE COMING OF THE LORD WILL BY NO MEANS PRECEDE THOSE WHO ARE ASLEEP.

FOR THE LORD HIMSELF WILL DESCEND FROM HEAVEN WITH A SHOUT, WITH THE VOICE OF AN ARCHANGEL, AND WITH THE TRUMPET OF GOD. AND THE DEAD IN CHRIST WILL RISE FIRST. THEN WE WHO ARE ALIVE AND REMAIN SHALL BE CAUGHT UP TOGETHER WITH THEM IN THE CLOUDS TO MEET THE LORD IN THE AIR. AND THUS WE SHALL ALWAYS BE WITH THE LORD. THEREFORE COMFORT ONE ANOTHER WITH THESE WORDS. BUT CONCERNING THE TIMES AND THE SEASONS, BRETHREN, YOU HAVE NO NEED THAT I SHOULD WRITE TO YOU. FOR YOU YOURSELVES KNOW PERFECTLY THAT THE DAY OF THE LORD SO COMES AS A THIEF IN THE NIGHT. FOR WHEN THEY SAY, "PEACE AND SAFETY!" THEN SUDDEN DESTRUCTION COMES UPON THEM, AS LABOUR PAINS UPON A PREGNANT WOMAN.





AND THEY SHALL NOT ESCAPE. BUT YOU, BRETHREN, ARE NOT IN DARKNESS, SO THAT THIS DAY SHOULD OVERTAKE YOU AS A THIEF. YOU ARE ALL SONS OF LIGHT AND SONS OF THE DAY. WE ARE NOT OF THE NIGHT NOR OF DARKNESS. THEREFORE LET US NOT SLEEP, AS OTHERS DO, BUT LET US WATCH AND BE SOBER. FOR THOSE WHO SLEEP, SLEEP AT NIGHT, AND THOSE WHO GET DRUNK ARE DRUNK AT NIGHT. BUT LET US WHO ARE OF THE DAY BE SOBER, PUTTING ON THE BREASTPLATE OF FAITH AND LOVE, AND AS A HELMET THE HOPE OF SALVATION.

FOR GOD DID NOT APPOINT US TO WRATH, BUT TO OBTAIN SALVATION THROUGH OUR LORD JESUS CHRIST, WHO DIED FOR US, THAT WHETHER WE WAKE OR SLEEP, WE SHOULD LIVE TOGETHER WITH HIM. REJOICE ALWAYS, PRAY WITHOUT CEASING, IN EVERYTHING GIVE THANKS; FOR THIS IS THE WILL OF GOD IN CHRIST JESUS FOR YOU. DO NOT QUENCH THE SPIRIT. TEST ALL THINGS; HOLD FAST WHAT IS GOOD. NOW MAY THE GOD OF PEACE HIMSELF SANCTIFY YOU COMPLETELY; AND MAY YOUR WHOLE SPIRIT, SOUL, AND BODY BE PRESERVED BLAMELESS AT THE COMING OF OUR LORD JESUS CHRIST. HE WHO CALLS YOU IS FAITHFUL, WHO ALSO WILL DO IT.

1 THESSALONIANS 4 & 5,



AOR GOD HAS NOT GIVEN US A SPIRIT OF FEAR, BUT OF POWER AND OF LOVE AND OF A SOUND MIND. THEREFORE DO NOT BE ASHAMED OF THE TESTIMONY OF OUR LORD, NOR OF ME HIS PRISONER, BUT SHARE WITH ME IN THE SUFFERINGS FOR THE GOSPEL ACCORDING TO THE POWER OF GOD, WHO HAS SAVED US AND CALLED US WITH A HOLY CALLING, NOT ACCORDING TO OUR WORKS, BUT ACCORDING TO HIS OWN PURPOSE AND GRACE WHICH WAS GIVEN TO US IN CHRIST JESUS BEFORE TIME BEGAN, BUT HAS NOW BEEN REVEALED BY THE APPEARING OF OUR SAVIOUR JESUS CHRIST, WHO HAS ABOLISHED DEATH AND BROUGHT LIFE AND IMMORTALITY TO LIGHT THROUGH THE GOSPEL, TO WHICH I WAS APPOINTED A PREACHER, AN APOSTLE, AND A TEACHER OF THE GENTILES.

FOR THIS REASON I ALSO SUFFER THESE THINGS; NEVERTHELESS I AM NOT ASHAMED, FOR I KNOW WHOM I HAVE BELIEVED AND AM PERSUADED THAT HE IS ABLE TO KEEP WHAT I HAVE COMMITTED TO HIM UNTIL THAT DAY. REMEMBER THAT JESUS CHRIST, OF THE SEED OF DAVID, WAS RAISED FROM THE DEAD ACCORDING TO MY GOSPEL, FOR WHICH I SUFFER TROUBLE AS AN EVILDOER, EVEN TO THE POINT OF CHAINS; BUT THE WORD OF GOD IS NOT CHAINED.



THEREFORE I ENDURE ALL THINGS FOR THE SAKE OF THE ELECT, THAT THEY ALSO MAY OBTAIN THE SALVATION WHICH IS IN CHRIST JESUS WITH ETERNAL GLORY. THIS IS A FAITHFUL SAYING: FOR IF WE DIED WITH HIM, WE SHALL ALSO LIVE WITH HIM. IF WE ENDURE, WE SHALL ALSO REIGN WITH HIM. IF WE DENY HIM, HE ALSO WILL DENY US. IF WE ARE FAITHLESS, HE REMAINS FAITHFUL; HE CANNOT DENY HIMSELF.

11 TIMOTHY 1 & 2,

FOR THE GRACE OF GOD THAT BRINGS SALVATION HAS APPEARED TO ALL MEN, TEACHING US THAT, DENYING UNGODLINESS AND WORLDLY LUSTS, WE SHOULD LIVE SOBERLY, RIGHTEOUSLY, AND GODLY IN THE PRESENT AGE, **LOOKING FOR THE BLESSED HOPE AND GLORIOUS APPEARING OF OUR GREAT GOD AND SAVIOUR JESUS CHRIST, WHO GAVE HIMSELF FOR US, THAT HE MIGHT REDEEM US FROM EVERY LAWLESS DEED AND PURIFY FOR HIMSELF HIS OWN SPECIAL PEOPLE, ZEALOUS FOR GOOD WORKS.**

TITUS 2, 11 - 14





BUT WHEN THE KINDNESS AND THE LOVE OF GOD OUR SAVIOUR TOWARD MAN APPEARED, NOT BY WORKS OF RIGHTEOUSNESS WHICH WE HAVE DONE, BUT ACCORDING TO HIS MERCY HE SAVED US, THROUGH THE WASHING OF REGENERATION AND RENEWING OF THE HOLY SPIRIT, WHOM HE POUED OUT ON US ABUNDANTLY THROUGH JESUS CHRIST OUR SAVIOUR, THAT HAVING BEEN JUSTIFIED BY HIS GRACE WE SHOULD BECOME HEIRS ACCORDING TO THE HOPE OF ETERNAL LIFE.

TITUS 3, 4 - 7

BUT CHRIST CAME AS HIGH PRIEST OF THE GOOD THINGS TO COME, WITH THE GREATER AND MORE PERFECT TABERNACLE NOT MADE WITH HANDS, THAT IS, NOT OF THIS CREATION.

NOT WITH THE BLOOD OF GOATS AND CALVES, BUT WITH HIS OWN BLOOD HE ENTERED THE MOST HOLY PLACE ONCE FOR ALL, HAVING OBTAINED ETERNAL REDEMPTION. FOR IF THE BLOOD OF BULLS AND GOATS AND THE ASHES OF A HEIFER, SPRINKLING THE UNCLEAN, SANCTIFIES FOR THE PURIFYING OF THE FLESH,





HOW MUCH MORE SHALL THE BLOOD OF CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT SPOT TO GOD, CLEANSE YOUR CONSCIENCE FROM DEAD WORKS TO SERVE THE LIVING GOD?

AND FOR THIS REASON HE IS THE MEDIATOR OF THE NEW COVENANT, BY MEANS OF DEATH, FOR THE REDEMPTION OF THE TRANSGRESSIONS UNDER THE FIRST COVENANT, THAT THOSE WHO ARE CALLED MAY RECEIVE THE PROMISE OF THE ETERNAL INHERITANCE.

HEBREWS 9, 11 - 15

BY THAT WILL [GOD'S] WE HAVE BEEN SANCTIFIED THROUGH THE OFFERING OF THE BODY OF JESUS CHRIST ONCE FOR ALL. AND EVERY PRIEST STANDS MINISTERING DAILY AND OFFERING REPEATEDLY THE SAME SACRIFICES, WHICH CAN NEVER TAKE AWAY SINS. BUT THIS MAN, AFTER HE HAD OFFERED ONE SACRIFICE FOR SINS FOREVER, SAT DOWN AT THE RIGHT HAND OF GOD, FROM THAT TIME WAITING TILL HIS ENEMIES ARE MADE HIS FOOTSTOOL. **FOR BY ONE OFFERING HE HAS PERFECTED FOREVER THOSE WHO ARE BEING SANCTIFIED.**

HEBREWS 10, 10 - 14



BLESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHO ACCORDING TO HIS ABUNDANT MERCY HAS BEGOTTEN US AGAIN TO A LIVING HOPE THROUGH THE RESURRECTION OF JESUS CHRIST FROM THE DEAD, TO AN INHERITANCE INCORRUPTIBLE AND UNDEFILED AND THAT DOES NOT FADE AWAY, RESERVED IN HEAVEN FOR YOU, WHO ARE KEPT BY THE POWER OF GOD THROUGH FAITH FOR SALVATION READY TO BE REVEALED IN THE LAST TIME.

IN THIS YOU GREATLY REJOICE, THOUGH NOW FOR A LITTLE WHILE, IF NEED BE, YOU HAVE BEEN GRIEVED BY VARIOUS TRIALS, THAT THE GENUINENESS OF YOUR FAITH, BEING MUCH MORE PRECIOUS THAN GOLD THAT PERISHES, THOUGH IT IS TESTED BY FIRE, MAY BE FOUND TO PRAISE, HONOUR, AND GLORY AT THE REVELATION OF JESUS CHRIST, WHOM HAVING NOT SEEN YOU LOVE.

THOUGH NOW YOU DO NOT SEE HIM, YET BELIEVING, YOU REJOICE WITH JOY INEXPRESSIBLE AND FULL OF GLORY, RECEIVING THE END OF YOUR FAITH—THE SALVATION OF YOUR SOULS. OF THIS SALVATION THE PROPHETS HAVE INQUIRED AND SEARCHED CAREFULLY, WHO PROPHESED OF THE GRACE THAT WOULD COME TO YOU,



SEARCHING WHAT, OR WHAT MANNER OF TIME, THE SPIRIT OF CHRIST WHO WAS IN THEM WAS INDICATING WHEN HE TESTIFIED BEFOREHAND THE SUFFERINGS OF CHRIST AND THE GLORIES THAT WOULD FOLLOW. TO THEM IT WAS REVEALED THAT, NOT TO THEMSELVES, BUT TO US THEY WERE MINISTERING THE THINGS WHICH NOW HAVE BEEN REPORTED TO YOU THROUGH THOSE WHO HAVE PREACHED THE GOSPEL TO YOU BY THE HOLY SPIRIT SENT FROM HEAVEN— THINGS WHICH ANGELS DESIRE TO LOOK INTO.

THEREFORE GIRD UP THE LOINS OF YOUR MIND, BE SOBER, AND REST YOUR HOPE FULLY UPON THE GRACE THAT IS TO BE BROUGHT TO YOU AT THE REVELATION OF JESUS CHRIST; AS OBEDIENT CHILDREN, NOT CONFORMING YOURSELVES TO THE FORMER LUSTS, AS IN YOUR IGNORANCE; BUT AS HE WHO CALLED YOU IS HOLY, YOU ALSO BE HOLY IN ALL YOUR CONDUCT, BECAUSE IT IS WRITTEN, "BE HOLY, FOR I AM HOLY."

AND IF YOU CALL ON THE FATHER, WHO WITHOUT PARTIALITY JUDGES ACCORDING TO EACH ONE'S WORK, CONDUCT YOURSELVES THROUGHOUT THE TIME OF YOUR STAY HERE IN FEAR;





KNOWING THAT YOU WERE NOT REDEEMED WITH CORRUPTIBLE THINGS, *like silver or gold*, FROM YOUR AIMLESS CONDUCT RECEIVED BY TRADITION FROM YOUR FATHERS, BUT WITH THE PRECIOUS BLOOD OF CHRIST, AS OF A LAMB WITHOUT BLEMISH AND WITHOUT SPOT. He INDEED WAS FOREORDAINED BEFORE THE FOUNDATION OF THE WORLD, BUT WAS MANIFEST IN THESE LAST TIMES FOR YOU WHO THROUGH HIM BELIEVE IN GOD, WHO RAISED HIM FROM THE DEAD AND GAVE HIM GLORY, SO THAT YOUR FAITH AND HOPE ARE IN GOD.

1 PETER 1, 3 - 21

GRACE AND PEACE BE MULTIPLIED TO YOU IN THE KNOWLEDGE OF GOD AND OF JESUS OUR LORD, AS HIS DIVINE POWER HAS GIVEN TO US ALL THINGS THAT PERTAIN TO LIFE AND GODLINESS, THROUGH THE KNOWLEDGE OF HIM WHO CALLED US BY GLORY AND VIRTUE, BY WHICH HAVE BEEN GIVEN TO US EXCEEDINGLY GREAT AND PRECIOUS PROMISES, THAT THROUGH THESE YOU MAY BE PARTAKERS OF THE DIVINE NATURE, HAVING ESCAPED THE CORRUPTION THAT IS IN THE WORLD THROUGH LUST.





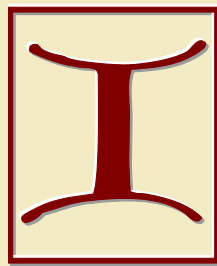
BUT ALSO FOR THIS VERY REASON, GIVING ALL DILIGENCE, ADD TO YOUR FAITH VIRTUE, TO VIRTUE KNOWLEDGE, TO KNOWLEDGE SELF-CONTROL, TO SELF-CONTROL PERSEVERANCE, TO PERSEVERANCE GODLINESS, TO GODLINESS BROTHERLY KINDNESS, AND TO BROTHERLY KINDNESS LOVE.

FOR IF THESE THINGS ARE YOURS AND ABOUND, YOU WILL BE NEITHER BARREN NOR UNFRUITFUL IN THE KNOWLEDGE OF OUR LORD JESUS CHRIST. FOR HE WHO LACKS THESE THINGS IS SHORT-SIGHTED, EVEN TO BLINDNESS, AND HAS FORGOTTEN THAT HE WAS CLEANSED FROM HIS OLD SINS.

THEREFORE, BRETHERN, BE EVEN MORE DILIGENT TO MAKE YOUR CALL AND ELECTION SURE, FOR IF YOU DO THESE THINGS YOU WILL NEVER STUMBLE; FOR SO AN ENTRANCE WILL BE SUPPLIED TO YOU ABUNDANTLY INTO THE EVERLASTING KINGDOM OF OUR LORD AND SAVIOUR JESUS CHRIST.

11 PETER 1, 2 - 11





IF WE SAY THAT WE HAVE NO SIN, WE DECEIVE OURSELVES, AND THE TRUTH IS NOT IN US. IF WE CONFESS OUR SINS, HE [GOD] IS FAITHFUL AND JUST TO FORGIVE US OUR SINS AND TO CLEANSE US FROM ALL UNRIGHTEOUSNESS. IF WE SAY THAT WE HAVE NOT SINNED, WE MAKE HIM A LIAR, AND HIS WORD IS NOT IN US.



MY LITTLE CHILDREN, THESE THINGS I WRITE TO YOU, SO THAT YOU MAY NOT SIN. AND IF ANYONE SINS, WE HAVE AN ADVOCATE WITH THE FATHER, JESUS CHRIST THE RIGHTEOUS. AND HE HIMSELF IS THE PROPITIATION FOR OUR SINS, AND NOT FOR OURS ONLY BUT ALSO FOR THE WHOLE WORLD. NOW BY THIS WE KNOW THAT WE KNOW HIM, IF WE KEEP HIS COMMANDMENTS.



HE WHO SAYS, "I KNOW HIM," AND DOES NOT KEEP HIS COMMANDMENTS, IS A LIAR, AND THE TRUTH IS NOT IN HIM. BUT WHOEVER KEEPS HIS WORD, TRULY THE LOVE OF GOD IS PERFECTED IN HIM. BY THIS WE KNOW THAT WE ARE IN HIM. HE WHO SAYS HE ABIDES IN HIM OUGHT HIMSELF ALSO TO WALK JUST AS HE WALKED.

1 JOHN 1 & 2,



IN THIS THE LOVE OF GOD WAS MANIFESTED TOWARD US, THAT GOD HAS SENT HIS ONLY BEGOTTEN SON INTO THE WORLD, THAT WE MIGHT LIVE THROUGH HIM. **IN THIS IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE LOVED US AND SENT HIS SON TO BE THE PROPITIATION FOR OUR SINS.** Beloved, if God so loved us, we also ought to love one another.

NO ONE HAS SEEN GOD AT ANY TIME. IF WE LOVE ONE ANOTHER, GOD ABIDES IN US, AND HIS LOVE HAS BEEN PERFECTED IN US. BY THIS WE KNOW THAT WE ABIDE IN HIM, AND HE IN US, BECAUSE HE HAS GIVEN US OF HIS SPIRIT. AND WE HAVE SEEN AND TESTIFY THAT THE FATHER HAS SENT THE SON AS SAVIOUR OF THE WORLD.

WHOEVER CONFESSES THAT JESUS IS THE SON OF GOD, GOD ABIDES IN HIM, AND HE IN GOD. AND WE HAVE KNOWN AND BELIEVED THE LOVE THAT GOD HAS FOR US. GOD IS LOVE, AND HE WHO ABIDES IN LOVE ABIDES IN GOD, AND GOD IN HIM. LOVE HAS BEEN PERFECTED AMONG US IN THIS: THAT WE MAY HAVE BOLDNESS IN THE DAY OF JUDGEMENT; BECAUSE AS HE IS, SO ARE WE IN THIS WORLD.





THERE IS NO FEAR IN LOVE; BUT PERFECT LOVE CASTS OUT FEAR, BECAUSE FEAR INVOLVES TORMENT. BUT HE WHO FEARS HAS NOT BEEN MADE PERFECT IN LOVE. WE LOVE HIM BECAUSE HE FIRST LOVED US.

IF WE RECEIVE THE WITNESS OF MEN, THE WITNESS OF GOD IS GREATER; FOR THIS IS THE WITNESS OF GOD WHICH HE HAS TESTIFIED OF HIS SON. HE WHO BELIEVES IN THE SON OF GOD HAS THE WITNESS IN HIMSELF; HE WHO DOES NOT BELIEVE GOD HAS MADE HIM A LIAR, BECAUSE HE HAS NOT BELIEVED THE TESTIMONY THAT GOD HAS GIVEN OF HIS SON. **AND THIS IS THE TESTIMONY: THAT GOD HAS GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON.**

HE WHO HAS THE SON HAS LIFE; HE WHO DOES NOT HAVE THE SON OF GOD DOES NOT HAVE LIFE. THESE THINGS I HAVE WRITTEN TO YOU WHO BELIEVE IN THE NAME OF THE SON OF GOD, THAT YOU MAY KNOW THAT YOU HAVE ETERNAL LIFE, AND THAT YOU MAY CONTINUE TO BELIEVE IN THE NAME OF THE SON OF GOD.

1 JOHN 4 & 5,





When he [CHRIST THE LAMB OF GOD] CAME AND TOOK THE SCROLL OUT OF THE RIGHT HAND OF HIM WHO SAT ON THE THRONE. NOW WHEN HE HAD TAKEN THE SCROLL, THE FOUR LIVING CREATURES AND THE TWENTY-FOUR ELDERS FELL DOWN BEFORE THE LAMB, EACH HAVING A HARP, AND GOLDEN BOWLS FULL OF INCENSE, WHICH ARE THE PRAYERS OF THE SAINTS.

AND THEY SANG A NEW SONG, SAYING: "YOU ARE WORTHY TO TAKE THE SCROLL, AND TO OPEN ITS SEALS; FOR YOU WERE SLAIN, AND HAVE REDEEMED US TO GOD BY YOUR BLOOD OUT OF EVERY TRIBE AND TONGUE AND PEOPLE AND NATION, AND HAVE MADE US KINGS AND PRIESTS TO OUR GOD; AND WE SHALL REIGN ON THE EARTH."

Then I looked, AND I HEARD THE VOICE OF MANY ANGELS AROUND THE THRONE, THE LIVING CREATURES, AND THE ELDERS; AND THE NUMBER OF THEM WAS TEN THOUSAND TIMES TEN THOUSAND, AND THOUSANDS OF THOUSANDS, SAYING WITH A LOUD VOICE: "WORTHY IS THE LAMB WHO WAS SLAIN TO RECEIVE POWER AND RICHES AND WISDOM, AND STRENGTH AND HONOUR AND GLORY AND BLESSING!"

REVELATION 5, 6 - 12

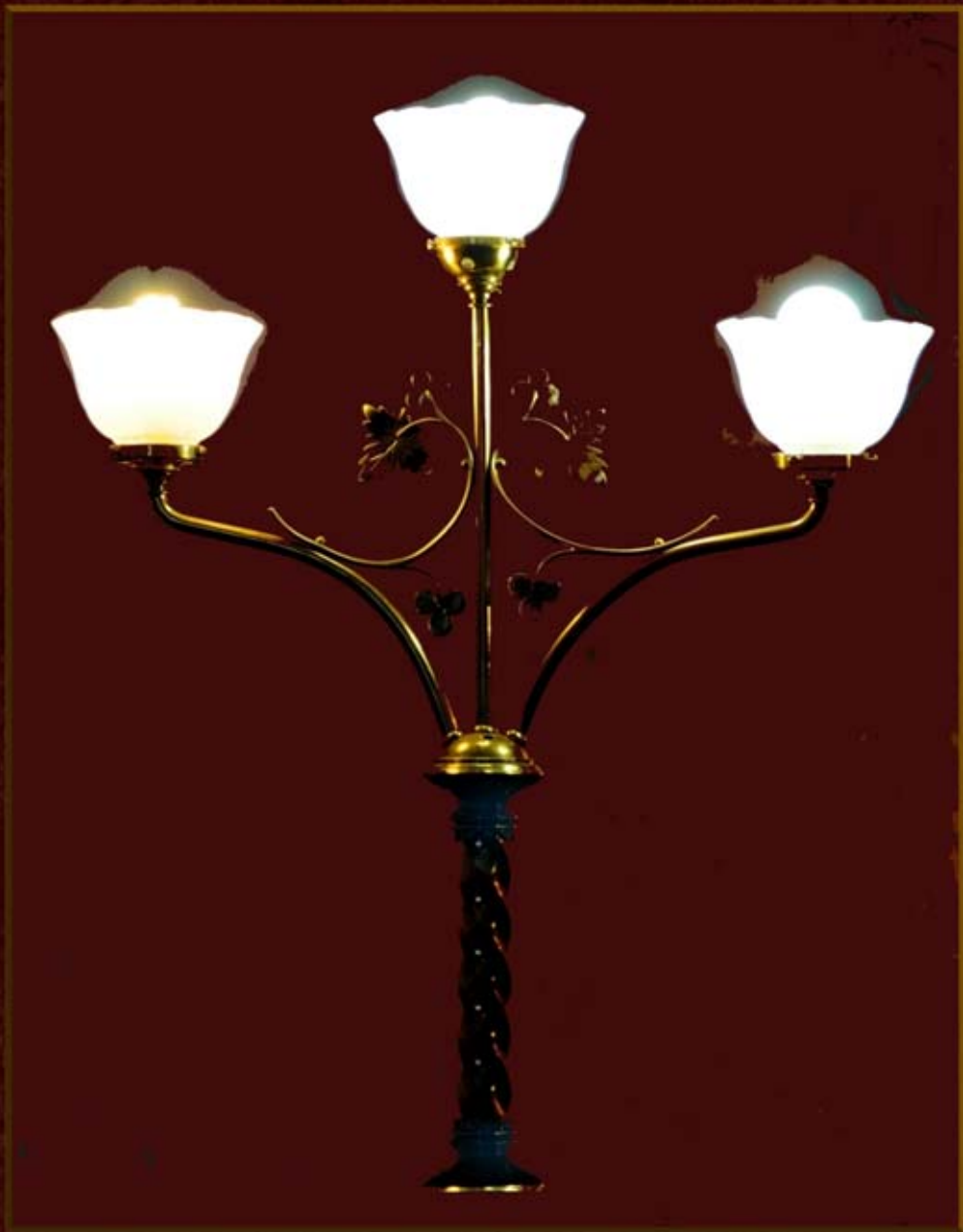


FOR GOD
SO LOVED THE WORLD
THAT HE GAVE HIS ONLY
BEGOTTEN SON,

THAT WHOEVER BELIEVES
IN HIM
SHOULD NOT PERISH
BUT HAVE EVERLASTING LIFE.

FOR GOD
DID NOT SEND HIS SON
INTO THE WORLD
TO CONDEMN THE WORLD,

BUT THAT
THE WORLD THROUGH
HIM
MIGHT BE SAVED.



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